

evidence is increasingly shared: it is not a technocratic management policy, ecological management, or climate governance that must be appealed, but to a radical return to Earth.

It's about living in this world, in the full sense of the word. Against those who have nothing to defend but their status, their position, their career, their accounts ... Here is our common defense: from where we live, from where we struggle, from our unique situations, our irreducible friendships. It looks exciting. And augurs new alliances.

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"The green economy" get out his claws



13 police custody following a blockage of a windturbine farm construction site

Thursday, January 25, at 6:30, 13 residents of several municipalities in southern Aveyron are handcuffed and shipped by a device of some 80 gendarmes. Some will be violently awakened in their beds, others taken in their sheepfold, handcuffed in front of the school where their children are going. There were up to 15 gendarmes to arrest a single person in a house. They woke up children with the flashlight. These 13 people were sent to different gendarmeries of North Aveyron (Bozoul, Marcillac, Rodez, Laissac, Villefranche de Rouergue, Capdenac, Séverac, Curan-Room, ...).

They had received earlier in the month of January convocations to the gendarmerie where they decided collectively to not going. On Friday, January 26, another 5 people receive convocation of summons in court in Rodez for Monday, January 29. The company Théolia-Futuren asks the court to ban these 5 people a space including roads and hiking trails around Crassous for a period of 14 months, under penalty of a fine of 2000 euros per hour of presence. We will obviously be there to support them in court.

It is clear: those who dare to block the infrastructure of this world will be treated as enemies to harass legally. Those who dare to question the economic order will be subject to the emergency laws in force.

We are talking about arrests related to the blockage of a wind turbine farm construction site Theolia-Futuren-EDF EN, shaving areas of maquis on the front causses Saint-Affricans, in Crassous. The local authorities' shot in the dark to "neutralize" a growing movement and this police operation that stops 13 people for no reason other than to prevent excavators from "doing their job" at least this: those who dare to barrel, with their bodies, the advance of machines must be marked as outlaws.

Because in this context, blocking a wind turbine farm construction site is blocking a "flagship of the green economy." It is blocking "the future of the energetical transition". It is blocking this device that would like the "energeticians" to be the ones who will save us from the problems they created. It's actually blocking the time itself. But a time that has never been the time of transition, but that of an endless respite. Because what would they have to do to us "hope" these stewards of the planet, these wise pilots, these experts in geo-engineering, from smart cities?, post-industrial managers and cool? service robots? smart networks? new nuclear power plants? clean rare earth? ... and everywhere around the ravage.

In fact, what happens to us here is only a reflection of the general situation. Territorial defense movements gaining momentum following the abandonment of the airport NDDL, it was necessary that the rulers claim their crass authority, at the place where any legitimacy escapes them. The friendships and convergences asserting themselves everywhere in France against the arranged order of this world, they had to accumulate fantasies about fantasies (the ultra-violent, the anti-all, the professional zadistes, the

ideologues, external agents, the 50 projects in the crosshairs of zadists, etc etc). Would they have badly digested the insolent "AND TOCI!" off the victory at Notre Dame? Would they have some attempts to reaffirm in a loop "the right wing state" everywhere where breaches begin to crack the building of the "national economy"? What would they be afraid of if not their legitimacy put down?

The managers of this world, it must be said, intend to establish, at least since the nineteenth century, their political legitimacy through the titanic start of infrastructure construction. Look who were the Saint Simonians, who Macron, our "good father in the family", openly claims: engineers, economists, businessmen, bankers who stormed the world to embrace it of so many railway and financial networks. They called it "the dictatorship of the industrial transition" or the "new Christianity". And that's saying something when we see what is happening in France today by all the amulet agitated of the "ecological transition", "smart grids", "connected objects" ... we are well the bewitched of the "third industrial revolution"!

But what is the link between a high-quality environmental airport, a tropical bubble park, a mega-transformer, a nuclear bin, opencast mines, wind farms? What is the link, if not the same fabric, of a world colonized by networks, networks and networks again? This machinery only holds by the extraction of astronomical quantity of materials and the lives it destroys. The West can only call itself "clean" because it has outsourced on all the surface of the earth its new slaves in the mines of cobalt, tungsten, graphite, dysprosium, lanthanum, neodymium ... to build its wind turbines, smartphones, electric cars! It is a fact that catches the eye: there is no transition, there is only one economy that readjusts its accounting plans to the bodies and minds. It does not matter for this economy that life itself on this Earth does not resist it. It is to have understood this abruptly and to draw from it the political consequences that one could accuse us of.

Not decidedly, the solution will not come from eco-modernists and cyberneticians in chief. How to believe people who claim to rule the world from a point of view so obviously foreign to this one? As if they were ruling the globe from a space cabin - nothing that happens seems to affect them significantly. If we are to tackle the problems of our time, we will have to do it without them. And it's probably this abandonment they want us to pay. How could they not be smitten with infamy and nullity when this